

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAVITRI DEVI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	00000
3	SCHOOL CODE (IF APPLICABLE)	0000
4	COMPLETE ADDRESS WITH PIN CODE	PALIA GOLPUR,, KADIPUR , SULTANPUR, 70, UTTAR PRADESH - 228131
5	PRINCIPAL NAME	Mrs. NEELAM SINGH
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	sdpsgolpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450210539

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sdpschool.org.in/MandatoryPublicDisclosure">https://sdpschool.org.in/MandatoryPublicDisclosure</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. NEELAM SINGH

2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	REEMA MAURYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AWADHESH PAL

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9350
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 650
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/P2TbLUeOcfE">https://youtu.be/P2TbLUeOcfE</a>